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TECHNICAL EDUCATION DEPARTMENT

The 5th July, 1989

No. 38/14/86-4 Tech. Arch.—The Governor of Haryana is pleased to order that "All India Board of Technician Education" may be substituted at Sr. No. 6 in para-II-Constitution and Membership of the Rules of Business of the State Board of Technical Education Haryana reframed,—vide Haryana Government notification No. 38/2/81-2 Tech. Arch. dated, 31st March, 1989.

TIRLOCHAN SINGH,

Financial Commissioner and Secretary to Government Haryana, Technical Education Department.

INDUSTRIES DEPARTMENT

The 6th July, 1989

No. 2 (21)-5-1 IBH-84.—The Governor of Haryana is pleased to constitute a State Level Ancillary Development Advisory Committee under the Chairmanship of Commissioner and Secretary to Government Haryana, Industries Department for three years with headquarters at Chandigarh with immediate effect. The following will be the members of the Committee:—

1,	Managing Director, Haryana State Industrial Development Corp.	••	Member
ż.	Managing Director, Haryana Financial Co.p., Chandigarh.		Do
3.	Chief Administrator, Haryana Urban Development Authority, Mani Majra U. T. Chandigarh.	••	Do
4.	Chairman, Haryana State Electricity Board, Panchkula.		Do
5,	Labour Commissioner, Haryana, Chandigarh.	• ••	Do
6.	Managing Director, Haryana State Small Industries and Export Corp. Ltd. Chandigarh.	•	Do
7.	Executive Director, H. M. T. Pinjore.		D o
8.	Director, 'Ancillary' O/o Development Commissioner, Small Scale Industries, Ministry of Industries, New Delhi.	*	Do
9.	Director, Small Scale Service Institute, Karnal.	• •	Do
10.	President, P. H. D. Chamber of Commerce and Industry, New Delhi.	••	Dэ
11,	President, Haryana Chamber of Commerce and Industry, Yamuna Nagar.	••	D o ,
12.	President, Faridabad Industries Association, Faridabad	••	Do
13.	President; Small Industries Association, Faridabad.	••	Dο
14.	Shri Vesudeva Aggarwal C/o Parkash Tubes, Hissar.	••	Do
15.	Director of Industries, Haryana	••	Member- Secretary

2. The official members will get TA/DA from their respective Departments for attending the meeting of the Committee. No. TA/DA will be admissible to the non-official members for attending such meetings.

- 3. The terms of reference of the committee will be as under: -
- 1. To review the policy and support measures for the implementation of the ancillary and sub-contracting development programme.
 - 2. To advise State Government in planning Development of Ancillaries for the projects existing and likely to come up in future and to review their progress.
 - 3. To study, the organisational structure and the working of ancillary/sub-contracting venders development activities in the State of Haryana, particulary in the private sector and to suggest an effective machanism to review and mention the progress made.
 - 4. To indicate/define the rules of various State Level Agencies in the promotion of ancillarisation and to bring about co-ordination among their activities.
 - 5. To study the major problems faced by ancillary/sub-contracting units and to suggest suitable measures.
 - o. The study the rule which R and D Organisation of large and Medum unit can play in upgarding the quality of ancillary units subcontractors, solving their technical problems and increasing their productivity.
 - 7. To identify further areas of development of ancillary programmes.
 - 8. The Committee shall meet ones in a quarter to review the ancillarisation programmes.

R. S. MALIK,

Commissioner & Secretary to Government Haryana, Industries Department.

HEALTH DEPARTMENT

The 4th July, 1989

No. 1/33/88-5HBIV.— The Governor of Haryana is pleased to constitute a Selection Committee for the Selection of teaching Staff of Shri Krishana Government Ayurvedic Collage, Kurukshetra, for a period of two years. The Committee shall consist of the following:—

1. Commissioner & Socretary to Government Haryana, Health Department

Chairman

2. Director, Ayurveda, Haryana Chandigarh

. Member

3. Director, Medical College, Rohtak

Member

- 2 The Headquarter of the Committee will be at Chandiga rh.
- 3. The Chairman/Members of this Committee will draw their TA/DA from their respective department in accordance with the Government instructions issued from time to time.
- 4. This issues with the concurrence of Finance Department conveyed,—vide their U.O. No. 41/7/85-7FD1I/1307, dated 23rd May, 1989.

RAGHBIR SINGH,

Commissioner & Secretary to Govt., Haryana, Health Department.

DAIRY DEVELOPMENT DEPARTMENT

The 28th June, 1988

No. 5105-AH-IV-89/5306.—The Governor of Haryana is pleased to constitute the State Advisory Committee for Dairy Development Department and appoint the following as its member;—

1. Minister for Dairy Development, Haryana

Chaliman

2.	Commissioner and Secretary Dairy Development Department	••	Member
3.	The Managing Director, Haryana Dairy Development Co-operative Federation Ltd., Chandigarh		Do
4.	Managing Director, Haryana State Co-operative Supply and Marketing Federation Ltd., (Hatfed)	••	Do
5.	Milk Commissioner, Haryana	• •	Member-Secretary
6.	Director Animal Husbandry, Haryana		Member

NON-OFFICIAL MEMBER

Sarvshri-

- 1. Ch. Kiran Singh, V. Szikhpura, Palwal.
- 2. Dharam Singh, Lath S/o Sh. Har Chand Village Shadipur P.O. Julana (Jind).
- 3. Abhey Singh S/o Sh. Om Parkash Village Teja Keera (Sirsa).
- 4. Jagraj Singh S/o Sh. Chand Singh Village Khokher P. O. Chatta, Teh. Dibwali (Sirsa).
- 5. Gian Singh S/o Sh. Sher Singh Village Barhan P. O. Barovia Ladwa (Kurukshetra).
- 6. Nathu Ram S/o Sh. Pat Ram Village & P. O. Chakkar.
- 7. Dhan pat Rai Arya, President Arya Samaj Jawahar Nagar, Palwal.
- 8. Narinder Kumar Katyal, Municipal, Commissioner, Jhajjar.
- 9. Gian Singh Hooda Durga Colony, Rohtak.
- 10. Om Parkash Bakshi, C/o Rana Poultry Farm Baldev Nagar, Ambala City,
- 2. The Head-quarter of this Committee will be at Chandigarh.
- 3. The Committee will meet quarterly under the Chairmanship of the Minister-in-charge. The Milk Commissioner Haryana will act as Secretary of the Committee. He will prepare agenda for each such meeting and circulate among members after obtaining approval of Government.
- 4. The function of the Committee will be to advise the Minister-in-Charge on general policy matters and specific programme in the State.
- 5 The Milk Commissoner, Haryana will be the controlling authority to countersign the the Travelling Allowance Bill of non-official members of the Committee.
- 6. The terms of this Commmittee will be two years but the Government may by express orders, extend period or disselve and recensitute any or all the members a an earlier date, if they so desire.
- 7. The members of this Committee will draw T. A./D. A. as per instructions contained in Haryana Government U. O. No. 670-pol. (4)-72, dated 4th April, 1972 and U. O. No. 10/16/80-Pol (4) dated 12th December, 1980 and subsequent instructions issued on the subject by Haryana Government. The expenditure involved in respect of non-official members will be met from the Head "2404 Dairy Dev. 001-Directon and Administration (Non-plan)."

M. K. MIGLANI,

Commissioner and Secretary to Government, Haryana,
Dairy Development Department.